

Message

From: Lensink, Andy [Lensink.Andy@epa.gov]
Sent: 3/27/2019 9:09:54 PM
To: Hestmark, Martin [Hestmark.Martin@epa.gov]; Garvey, Megan [garvey.megan@epa.gov]
CC: Elsen, Henry [Elsen.Henry@epa.gov]; Coleman, Charles [COleman.Charles@epa.gov]; Bohan, Suzanne [bohan.suzanne@epa.gov]; Smidinger, Betsy [Smidinger.Betsy@epa.gov]; Madigan, Andrea [Madigan.Andrea@epa.gov]
Subject: RE: Final Butte PP presentation comments
Attachments: 2019 ARWWS Proposed Plan AA presentation.pptx

Here also is our powerpoint for the Anaconda presentation. You folks are not keeping the Anaconda people in the loop on this.

From: Hestmark, Martin
Sent: Wednesday, March 27, 2019 3:05 PM
To: Garvey, Megan <garvey.megan@epa.gov>
Cc: Elsen, Henry <Elsen.Henry@epa.gov>; Coleman, Charles <COleman.Charles@epa.gov>; Lensink, Andy <Lensink.Andy@epa.gov>; Bohan, Suzanne <bohan.suzanne@epa.gov>; Smidinger, Betsy <Smidinger.Betsy@epa.gov>
Subject: RE: Final Butte PP presentation comments

I may not have the most current Anaconda paper. Here is what I saw yesterday that Sandy sent to Taylor Hoverman last week.

Megan are you available to talk? can you call me?

From: Garvey, Megan
Sent: Wednesday, March 27, 2019 3:00 PM
To: Hestmark, Martin <Hestmark.Martin@epa.gov>
Cc: Elsen, Henry <Elsen.Henry@epa.gov>
Subject: RE: Final Butte PP presentation comments

I can. Is there an Anaconda paper? I am waiting to hear from Kelly on how late I can get her something to give to the Administrator before he leaves tomorrow.

Megan E. Garvey
Senior Counselor to the Regional Administrator
US EPA, Region 8
Work: 303.312.6192 | Cell: 720.376.9870

From: Hestmark, Martin
Sent: Wednesday, March 27, 2019 2:57 PM
To: Garvey, Megan <garvey.megan@epa.gov>
Cc: Benevento, Douglas <benevento.douglas@epa.gov>; Thomas, Deb <thomas.debrah@epa.gov>; Smidinger, Betsy <Smidinger.Betsy@epa.gov>; Bohan, Suzanne <bohan.suzanne@epa.gov>; Elsen, Henry <Elsen.Henry@epa.gov>; Vranka, Joe <vranka.joe@epa.gov>; Greene, Nikia <Greene.Nikia@epa.gov>
Subject: FW: Final Butte PP presentation comments

Megan – can you forward this with the provision that we may revise?

From: Elsen, Henry
Sent: Wednesday, March 27, 2019 2:37 PM

To: Hestmark, Martin <Hestmark.Martin@epa.gov>; Garvey, Megan <garvey.megan@epa.gov>; Benevento, Douglas <benevento.douglas@epa.gov>

Cc: Vranka, Joe <vranka.joe@epa.gov>; Greene, Nikia <Greene.Nikia@epa.gov>; Smidinger, Betsy <Smidinger.Betsy@epa.gov>; Madigan, Andrea <Madigan.Andrea@epa.gov>; Bohan, Suzanne <bohan.suzanne@epa.gov>

Subject: RE: Final Butte PP presentation comments

Megan and Martin:

Here is the almost complete briefing document for the BPSOU Proposed Plan for a ROD Amendment. The cost estimate column towards the end of the document is incomplete – I am awaiting cost information which should be here within the hour. Otherwise it is complete. It assumes the groundwater TI expansion issue will be resolved by the time of the briefing, which I am fairly confident it will be.

Henry Elsen, Attorney
Legal Enforcement Program
U.S. EPA Region 8 Montana Office
Federal Office Building, Suite 3200
10 W. 15th St.
Helena, MT 59626
406 457-5030

From: Hestmark, Martin

Sent: Wednesday, March 27, 2019 2:31 PM

To: Garvey, Megan <garvey.megan@epa.gov>; Benevento, Douglas <benevento.douglas@epa.gov>

Cc: Elsen, Henry <Elsen.Henry@epa.gov>; Vranka, Joe <vranka.joe@epa.gov>; Greene, Nikia <Greene.Nikia@epa.gov>

Subject: FW: Final Butte PP presentation comments

Here is our presentation. It doesn't sound like Doug thinks this should go to the advance team. Henry are we still working the briefing paper? Should we give Megan what we have knowing that it might be revised should the TI boundary for GW become resolved?

From: Elsen, Henry

Sent: Wednesday, March 27, 2019 2:01 PM

To: Hestmark, Martin <Hestmark.Martin@epa.gov>

Cc: Smidinger, Betsy <Smidinger.Betsy@epa.gov>; Vranka, Joe <vranka.joe@epa.gov>; Greene, Nikia <Greene.Nikia@epa.gov>; Bohan, Suzanne <bohan.suzanne@epa.gov>; Madigan, Andrea <Madigan.Andrea@epa.gov>

Subject: FW: Final Butte PP presentation comments

Martin – If you are OK with this, you can forward it to Doug.

On the briefing paper, I am still waiting for AR to provide some cost numbers which they tell Nikia will be sent anytime now. If you want the briefing paper without the cost column filled in now, I can send that to you – the rest has been proofed and is done.

Henry Elsen, Attorney
Legal Enforcement Program
U.S. EPA Region 8 Montana Office
Federal Office Building, Suite 3200
10 W. 15th St.
Helena, MT 59626
406 457-5030

From: Greene, Nikia

Sent: Wednesday, March 27, 2019 1:57 PM

To: Hestmark, Martin <Hestmark.Martin@epa.gov>; Elsen, Henry <Elsen.Henry@epa.gov>; Vranka, Joe <vranka.joe@epa.gov>; Smidinger, Betsy <Smidinger.Betsy@epa.gov>; Bohan, Suzanne <bohan.suzanne@epa.gov>; Madigan, Andrea <Madigan.Andrea@epa.gov>

Subject: Final Butte PP presentation comments

Confidential

Do Not Release

All,

Attached is the final presentation with all comments incorporated.

Thanks,

Nikia Greene

Remedial Project Manager

U.S. EPA, Region 8

(406)-457-5019

green.nikia@epa.gov

From: Hestmark, Martin

Sent: Wednesday, March 27, 2019 1:15 PM

To: Elsen, Henry <Elsen.Henry@epa.gov>; Greene, Nikia <Greene.Nikia@epa.gov>; Vranka, Joe <vranka.joe@epa.gov>; Smidinger, Betsy <Smidinger.Betsy@epa.gov>; Bohan, Suzanne <bohan.suzanne@epa.gov>; Madigan, Andrea <Madigan.Andrea@epa.gov>

Subject: RE: Butte PP presentation comments

I like Henry's suggestions and would suggest before that slide inserting a picture of before and after of the corridor?

From: Elsen, Henry

Sent: Wednesday, March 27, 2019 1:10 PM

To: Greene, Nikia <Greene.Nikia@epa.gov>; Hestmark, Martin <Hestmark.Martin@epa.gov>; Vranka, Joe <vranka.joe@epa.gov>; Smidinger, Betsy <Smidinger.Betsy@epa.gov>; Bohan, Suzanne <bohan.suzanne@epa.gov>; Madigan, Andrea <Madigan.Andrea@epa.gov>

Subject: RE: Butte PP presentation comments

All,

My suggested revisions for the Anticipated Reaction page are attached. Rest looks great to me.

Henry Elsen, Attorney

Legal Enforcement Program

U.S. EPA Region 8 Montana Office

Federal Office Building, Suite 3200

10 W. 15th St.

Helena, MT 59626

406 457-5030

From: Greene, Nikia

Sent: Wednesday, March 27, 2019 12:50 PM

To: Hestmark, Martin <Hestmark.Martin@epa.gov>; Elsen, Henry <Elsen.Henry@epa.gov>; Vranka, Joe <vranka.joe@epa.gov>; Smidinger, Betsy <Smidinger.Betsy@epa.gov>; Bohan, Suzanne <bohan.suzanne@epa.gov>
Subject: RE: Butte PP presentation comments

Confidential
Do Not Release

Martin,

Your comments have been incorporated and we have shortened the presentation to focus on the changes to the ROD. 5 slides deleted and 1 added. Please take a look at the additional slide "Anticipated Reaction" you suggested. Otherwise, I believe it is ready to send to Doug. Please let me know if we need any further changes.

Thanks,

Nikia Greene
Remedial Project Manager
U.S. EPA, Region 8
(406)-457-5019
green.nikia@epa.gov

From: Hestmark, Martin
Sent: Wednesday, March 27, 2019 10:50 AM
To: Elsen, Henry <Elsen.Henry@epa.gov>; Greene, Nikia <Greene.Nikia@epa.gov>; Vranka, Joe <vranka.joe@epa.gov>; Smidinger, Betsy <Smidinger.Betsy@epa.gov>; Bohan, Suzanne <bohan.suzanne@epa.gov>
Cc: Hestmark, Martin <Hestmark.Martin@epa.gov>
Subject: FW: Butte PP presentation comments

My thoughts on the presentation.

From: R8printer@epa.gov <R8printer@epa.gov>
Sent: Wednesday, March 27, 2019 12:25 PM
To: Hestmark, Martin <Hestmark.Martin@epa.gov>
Subject: